REGEIVED CENTRAL FAX CENTER

FAX COVER SHEET

Hewlett-Packard Co. Legal Department

AFR 1 0 2006

Date: 04-10-2006

11311 Chinden Blvd. Boise, ID 83714

PAGES: Number of Pages Including this cover sheet: 21

FROM: Chris Guthrie

Phone: (208) 396-4772 Fax no. (208) 396-3958

TO: Mail Stop Amendment

Commissioner for Patents

Alexandria, VA

Fax: (571) 273-8300

RE: Application No. 09/944691

Attorney docket no. 10017724-1

Attached for filing:

* Transmittal Letter for Response (1 pg)

* Response to office action (19 pgs)

Rev 10/06 (TransAmdFax)

| HEWLETT-PACKARD COMPANY | | | | | | PATENT APPLICATION | | | | | | | | | |
|---|--|---|--------------------------|---|------------------|---------------------------|---------------------------------|---------------------|----------------|-----------------------------|---------------------------|----------|--------|------|--|
| P.O. 1 | Box 272400 | ty Administration ado 30527-2400 | | | | ATT | ORNEY | r DOCKI | ET NO. | 10 | 0017 | 724 -1 | | | |
| inver | ntor(s): | Kairi Johnston et al | | | | C | លាព្រល | ation N | lo.: 21 | 38 | | | | | |
| Application No.: 09/944691 | | | | | | Examiner: Jerome Grant II | | | | | | | | | |
| • • | | Aug 31, 2001 | ٠ | Group Art Unit: 2626 | | | | | | RECEIVED CENTRAL FAX CENTER | | | | | |
| Title: Virtual Scanning From A Scanned Image Preview | | | | | | | | | | | | APR | 10 | 2006 | |
| PO I Alex | Stop Amen missioner i Box 1450 andrfa, VA | For Patents 22313-1450 IRAN | SMITTAL L | | | | E/AME | NDME | NI | | | | | | |
| Tran | | with is/are the following | in the abov | e-identifie | d appl | lication: | | | Datii. | n to out | and fi | ma ta me | and | | |
| | X Response/Amendment | | | | | | | | | | | | , Cita | | |
| | No additional fee | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | |
| | | CLAIMS AS | SMALL ENTITY | | | | (C) | | | | | | | | |
| | (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FO | | | (5) PRESENT EXTRA | | (6) RATE | | (7) ADDITIONAL FEES | | | | |
| | TOTAL CLAIMS | 53 | MINUS | 58 | | | = | 0 | × | \$50 | \$ | 0 | | | |
| | INDEP. CLAIMS | 10 | MINUS | 10 | | | = 0 | | × | \$200 | \$ | 0 | | | |
| | | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360 | | | | | | | | | | 0 | | | |
| | EXTENSION FEE | 1st Month \$120 | 2nd \$45 | Month 0 | 3rdMon \$1020 | h | | 4th Month \$1590 | | \$ | 0 | | | | |
| OTHER FEES | | | | | | | | | \$ | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDME | | | | | | | | | | | \$ | 0 | | | |
| per | Account | to Deposit Account lit any over payment to t 08-2025 under 37 CFF t may regulate fees. A d | Deposit Ad 1.16 throu | :count 08- ah 1.21 in | -2025 Iclusiv | pursuant e, and an | to 37 To othe | CFR 1. | .25. A | ddittonai | ily ch | arge any | 1662 6 | υ | |
| l he | reby certify th | at this paper is being | | | | Respo | ectfully | submit | ied, | | | | | | |
| transmitted to the Patent and Trademark Office facsimile number (571) 273-8300. | | | | | | | Cairi Johnston et al | | | | | | | | |
| Date of facsimile: 4//0/06 | | | | | | | Col | JAJY. | Niv | 400 | | | | | |
| Тур | ed Name: | | | Robert D. Wasson | | | | | | | | | | | |
| Signature: Chris Guthue | | | | | | | Attorney/Agent for Applicant(s) | | | | | | | | |
| | Reg No.: 40218 | | | | | | | | | | | | | | |
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| | | | | | | | Date : | IO | TY | ٠, ٠ | | _ | | | |

Telephone: 360 212 2338

Atty. Dkt. No. 10017724-1

I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile no. (571) 273-8300 on 4/10/06.

Signature: Chris Guthrie

GEGENED CENTRAL FAX CENTER APR 1 0 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Johnston et al.

Title:

VIRTUAL SCANNING FROM A SCANNED IMAGE PREVIEW

Appl. No.:

09/944,691

Filing

08/31/2001

Date:

Examiner:

Jerome Grant II

Art Unit:

2626

AMENDMENT AND REPLY UNDER 37 CFR 1.111

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Reply is in response to the Office Action mailed on February 7, 2006. Applicants request allowance of the application based upon the remarks which follow the listing of the claims.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this document.

Remarks/Arguments begin on page 12 of this document.

Please amend the application as follows: